5M-9-57 TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA 129 7 9 15 AT 1025 COUNTY OF... Mnow All Men by These Presents: That I, Leon Marder in the State aforesaid, in consideration of the sum of One Thousand Seven Hundred Ninety-Three and 41/100 DOLLARS, (\$1,793.41) and assumption of a mortgage in the amount now due of \$2,716.59 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto E. J. McCarty, his heirs and assigns, forever: All that certain piece, parcel or lot of land lying and being at the south-easterly corner of the intersection of Selwyn Drive and Hermitage Road, near the City of Greenville, S.C., being shown as Lot No. 2 on the plat of Timberlake as recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book "BB", page 185, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the southerly side of Hermitage Road at the joint front corner of Lots Nos. 1 and 2, and running thence along the southerly side of said Road S. 71-26 W. 79.8 feet to an iron pin at the southeasterly corner of the intersection of Hermitage Road and Selwyn Drive; thence around said intersection on a curve, the chord of which is S. 38-09 W. 58.3 feet to an iron pin on the easterly side of Selwyn Drive; thence along the easterly side of Selwyn Drive S. 4-53 W. 93.4 feet to an iron pin, joint corner with Lot No. 3; thence along the joint line with Lot No. 3 S. 82-16 E. 130 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence along the joint line with said lots No. 3-10 W 183 feet to the point of heginning said lots N. 3-19 W. 183 feet to the point of beginning. This is the property conveyed to the grantor by deed recorded in Deed Book 540, Page 337, dated November 25, 1955. For restrictions see Deed Book 535, Page 67. This Deed is subject to a mortgage held by J. H. Sitton, Trustee, recorded in the R.M.C. Office for Greenville County. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove ned and bis Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of March 6th this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and and seal Fifty-Nine (Seal) Signed, Sealed and Delivered in the Presence of State of South Carolina. Personally appeared before me R. M. Gaffney GREENVILLE COUNTY OF .... Leon Marder he saw the within named grantor(s) and made oath that act and deed deliver the within sign, seal and as his Sol E. Abrams witnessed the execution thereof. written deed, and that he, with Sworn to before me this... ., A. D., 19<u>59</u> Sees (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina I, Sol E. Abrams Notary Public, do hereby certify COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Mildred J. Marder wife of the within named Leon Marder did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. J. McCarty, his Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th

day of March (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 9:05 A. M.

Recorded this 7th day of March 19 59, at / M., No. 22992